

**MOORESTOWN TOWNSHIP COUNCIL  
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)  
111 West Second Street  
Moorestown, New Jersey 08057**

Monday, June 22, 2026

**MEETING PARTICIPATION INSTRUCTIONS**

**PLEASE TAKE NOTICE** that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, [www.moorestown.nj.us](http://www.moorestown.nj.us); at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 156 265 173 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to [www.moorestown.nj.us](http://www.moorestown.nj.us); clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

**AGENDA**

**I. CALL TO ORDER 7:00 PM**

**II. MAYOR'S STATEMENT**

***"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"***  
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on June 18, 2026.

***TAKE NOTICE that in accordance with recent law, all legal notices are posted on the Township's website under Legal Notices; they no longer appear in the Township's official newspaper.***

**III. MOMENT OF SILENCE AND FLAG SALUTE**

**IV. ROLL CALL**

**V. PROCLAMATIONS & PRESENTATIONS**

1. Proclamation — 4th of July
2. Proclamation — Juneteenth (presented 6/17/26)

**VI. DISCUSSION**

1. a. Reports from Members of Council  
b. Upcoming Meeting(s) **Hybrid**  
    July 13, 2026 – 7:00 p.m. (Official Action)  
    July 27, 2026 – 7:00 p.m. (Official Action)  
c. Agenda Updates  
d. Adopting Consent Agenda Resolution No. CA 06 22 2026
2. Proposed Amendment to Chapter 160 — Tree Management and Preservation

## **VII. MANAGER’S REPORT**

## **VIII. ORDINANCES ON SECOND READING**

1. **17-2026** AMENDING CHAPTER 155 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN TO PROVIDE FOR THE REGULATION OF LOW-SPEED ELECTRIC BICYCLES, MOTORIZED BICYCLES, ELECTRIC MOTORIZED BICYCLES, LOW-SPEED ELECTRIC SCOOTERS, AND CERTAIN OTHER MOTOR-ASSISTED MOBILITY DEVICES

## **IX. ORDINANCES ON FIRST READING**

1. **18-2026** AMENDING THE TOWNSHIP CODE AT CHAPTER 96 GOVERNING “HISTORIC PRESERVATION”

## **X. CONSENT AGENDA RESOLUTIONS**

1. **161-2026** APPROVING A COMMUNITY EVENT FOR “CLOTHING COLLECTION FOR HELPSY” ON THE GROUNDS OF THE MUNICIPAL BUILDING(S), 111 WEST SECOND STREET SPONSORED BY SUSTAINABLE MOORESTOWN COMMITTEE “GREEN TEAM”
2. **162-2026** AUTHORIZING CONTRACT CHANGE ORDER NO. 1 IN THE AMOUNT OF \$115,400.35 IN CONNECTION WITH A PROJECT KNOWN AS WASTEWATER TREATMENT PLANT HEADWORKS UPGRADES
3. **163-2026** APPOINTING JIYA COOPER AS A STUDENT MEMBER TO THE SUSTAINABLE MOORESTOWN “GREEN TEAM”
4. **164-2026** AUTHORIZING THE CANCELLATION OF WATER AND SEWER CHARGES DUE TO A MISREAD, A TYPOGRAPHICAL ERROR, LEAKS REPAIRED NOT USING SEWER SYSTEM, AND THE WRONG NUMBER OF UNITS BILLED
5. **165-2026** AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH MISSION VOICE FOR THE CAMP MISSION VOICE - SPECIAL NEEDS SUMMER CAMP
6. **166-2026** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN THE AMOUNT OF \$1,161.00 FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (SURENIAN EDWARDS BUZAK & NOLAN AND CGP&H)
7. **167-2026** AUTHORIZING RENEWAL OF A RETAIL LIQUOR LICENSE FOR 2026-2027
8. **168-2026** AUTHORIZATION TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2027 NJDOT MUNICIPAL AID GRANT
9. **169-2026** AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH MOORESTOWN YOUTH STREET HOCKEY ASSOCIATION (“MYSHA”) FOR THE WESLEY BISHOP PARK HOCKEY RINK PROJECT

10. **170-2026** AUTHORIZING RELEASE OF PERFORMANCE GUARANTEE FOR ALV PROPERTY MANAGEMENT, LLC 115 EAST THIRD STREET (BLOCK 4308, LOT 19) TO ASSET MANAGEMENT CONSULTANTS (PRE/FINAL SITE PLAN FOR 4-UNIT RESIDENTIAL TOWNHOUSE BUILDING)
11. **171-2026** AUTHORIZING THE COLLECTION OF COSTS INCURRED BY THE TOWNSHIP OF MOORESTOWN FOR PROPERTY MAINTENANCE SERVICES RENDERED TO CERTAIN PROPERTY(S) AS OUTLINED IN SCHEDULE A
12. **172-2026** AUTHORIZATION TO SUBMIT A GRANT APPLICATION AND SIGN A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, USDA FOREST SERVICE URBAN AND COMMUNITY FORESTRY PROGRAM
13. **173-2026** ACCEPTING THE RESIGNATION OF LENA SIDDIQI AND APPOINTING RENEE LEWIS-MANCE TO THE BETTER TOGETHER ADVISORY COMMITTEE

#### **XI. MINUTES**

#### **XII. APPROVAL OF EXPENDITURES**

1. Bill List

#### **XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)**

#### **XIV. CLOSING COMMENTS BY COUNCIL**

#### **XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 06 22 2026)**

1. Standard Resolution to Enter into Closed Session

#### **XVI. ADJOURNMENT**

### **FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA**

**NOTE ON PUBLIC PARTICIPATION** - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.