

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, October 3, 2022

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link.](#)"

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 866 836 901 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting will also be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting under "Current and Upcoming Events."

AGENDA

I. CALL TO ORDER - 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on September 30, 2022.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation - STEM's 50th Anniversary (presented 10/2/2022)
2. Proclamation - Friends Enrichment Program's 25th Anniversary (presented 10/2/2022)

3. Presentation of Accreditation to Moorestown Township Police Department by Harry J. Delgado, Ed.S. of New Jersey State Association of Chiefs of Police

VI. DISCUSSION

1.
 - a. Reports from Members of Council
 - b. Upcoming Meeting(s) **Hybrid**
October 24, 2022 – 7:00 p.m. (Official Action)
November 14, 2022 – 7:00 p.m. (Official Action)
 - c. Agenda Updates
 - d. Adopting Consent Agenda Resolution No. CA 10 03 2022
2. RFQ/RFP for New Albany Business Park Redevelopment Area

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

IX. ORDINANCES ON FIRST READING

1. **21-2022** AMENDING CHAPTER 168 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "VEHICLES AND TRAFFIC"
2. **22-2022** AMENDING AND SUPPLEMENTING BOND ORDINANCE NO. 21-2019 AS AMENDED AND SUPPLEMENTED BY APPROPRIATING AN ADDITIONAL \$850,000 AND AUTHORIZING THE ISSUANCE OF AN ADDITIONAL \$293,500 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE LENOLA TOWN CENTER STREETScape IMPROVEMENT PROJECT TOGETHER WITH ALL RELATED EXPENSES

X. CONSENT AGENDA RESOLUTIONS

1. **210-2022** AWARDING A CONTRACT TO MIRACLE CHEMICAL COMPANY FOR PURCHASE AND DELIVERY OF LIQUID SODIUM HYPOCHLORITE FOR POTABLE WATER IN AN AMOUNT NOT TO EXCEED \$121,000
2. **211-2022** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN FURTHERANCE OF THE DEVELOPER AGREEMENT WITH COMMUNITY OPTIONS, INC. IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF AN AFFORDABLE HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (COMMUNITY OPTIONS, INC.)
3. **212-2022** AUTHORIZING RELEASE OF PERFORMANCE GUARANTEE POSTED BY TAMORA CONSTRUCTION ON BEHALF OF BIG NJ PORTFOLIO, OWNER, OF PROPERTY LOCATED AT 101 EXECUTIVE DRIVE (BLOCK 500, LOT 2) IN CONNECTION WITH MINOR SITE PLAN APPROVAL FOR A PROJECT KNOWN AS BANCROFT EDUCATIONAL FACILITY
4. **213-2022** AWARDING A CONTRACT IN THE AMOUNT OF \$38,100 TO MUNICIPAL MAINTENANCE COMPANY FOR THE PURCHASE AND INSTALLATION OF CAST IRON BASKET STRAINER FOR USE AT THE WASTEWATER TREATMENT PLANT
5. **214-2022** AWARDING A CONTRACT IN THE AMOUNT OF \$21,539 TO EXCELSIOR BLOWER SYSTEMS, INC. FOR REMOVAL, REBUILD AND REINSTALLATION OF A HOFFMAN BLOWER AND MOTOR AT THE WASTEWATER TREATMENT PLANT
6. **215-2022** APPOINTING STEVEN NUTTER TO THE TREE PLANTING AND PRESERVATION COMMITTEE

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 10 03 2022)

1. Standard Resolution to Enter into Closed Session

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 24 business hours prior to the meeting so that appropriate accommodations may be made.