

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, January 23, 2023

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."
- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 749 144 322 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting will also be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting under "Current and Upcoming Events."

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on January 20, 2023.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Presentation by the Friends of Percheron Park

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s)

February 6, 2023 – 7:00 p.m. (Official Action)

February 27, 2023 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 01 23 2023

2. NJ Historic Trust Planning Grant

3. Renaming Beech Street Park to Armydis Sordon Park

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

IX. ORDINANCES ON FIRST READING

X. CONSENT AGENDA RESOLUTIONS

1. **51-2023** AUTHORIZING A SECOND AND FINAL ONE-YEAR EXTENSION OF A CONTRACT TO INTEGRATED TURF MANAGEMENT FOR 2023 CORING AND SEEDING OF ATHLETIC FIELDS IN THE AMOUNT OF \$26,645
2. **52-2023** RESOLUTION AUTHORIZING THE TOWNSHIP OF MOORESTOWN, THROUGH THE MOORESTOWN POLICE DEPARTMENT, TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE, 1033 PROGRAM TO ENABLE THE MOORESTOWN POLICE DEPARTMENT TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT FROM 1/1/2023 THROUGH 12/31/2023
3. **53-2023** AUTHORIZING THE CLOSING OF ROADS IN MOORESTOWN FOR COMMUNITY EVENTS
4. **54-2023** AUTHORIZING APPLICATION AND EXECUTION OF FY 2023 LOCAL RECREATION IMPROVEMENT GRANT OFFERED BY THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS TO CONSTRUCT FOUR (4) PICKLE BALL COURTS AT JEFF YOUNG PARK (BLOCK 1300, LOT 3)
5. **55-2023** APPROVING A COMMUNITY EVENT AND SPECIAL ALCOHOLIC BEVERAGE PERMIT APPLICATION FOR PADDLEBOARD KAYAK RACE | FESTIVAL AT STRAWBRIDGE LAKE PARK SPONSORED BY THE STRAWBRIDGE LAKE BEAUTIFICATION COMMITTEE, INC.
6. **56-2023** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (HEINOLD, SURENIAN, CGP&H)
7. **57-2023** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND TAXES DUE TO STATE COURT JUDGMENT
8. **58-2023** AUTHORIZING THE CANCELLATION OF WATER CHARGES DUE TO MISREAD
9. **59-2023** AUTHORIZING THE TAX COLLECTOR TO REFUND WATER OVERPAYMENTS

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 01 23 2023)

1. Standard Resolution to Enter into Closed Session.

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 24 business hours prior to the meeting so that appropriate accommodations may be made.