

**MOORESTOWN TOWNSHIP COUNCIL  
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)  
111 West Second Street  
Moorestown, New Jersey 08057**

Monday, April 24, 2023

**MEETING PARTICIPATION INSTRUCTIONS**

**PLEASE TAKE NOTICE** that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, [www.moorestown.nj.us](http://www.moorestown.nj.us); at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 432 325 533 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting will also be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to [www.moorestown.nj.us](http://www.moorestown.nj.us); clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting under "Current and Upcoming Events."

**AGENDA**

**I. CALL TO ORDER 7:00 PM**

**II. MAYOR'S STATEMENT**

***"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"***  
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on April 21, 2023.

**III. MOMENT OF SILENCE AND FLAG SALUTE**

**IV. ROLL CALL**

**V. PROCLAMATIONS & PRESENTATIONS**

1. Proclamation- National Library Week

**VI. DISCUSSION**

1.
  - a. Reports from Members of Council
  - b. Upcoming Meeting(s) **Hybrid**  
May 8, 2023 – 7:00 p.m. (Official Action)  
May 22, 2023 – 7:00 p.m. (Official Action)
  - c. Agenda Updates
  - d. Adopting Consent Agenda Resolution No. CA 04 24 2023
2. Burlington County Request for Township Support of DVRPC 2024 Transportation and Community Development Initiative (TCDI) Grant Application for the Regional Trails Feasibility Study
3. Moorestown Community Wildlife Habitat Project Team's (Team Of Citizens) Request to Support its Efforts to Earn Certification from the National Wildlife Federation to have Moorestown Designated as a Community Wildlife Habitat

## **VII. MANAGER'S REPORT**

## **VIII. ORDINANCES ON SECOND READING**

## **IX. ORDINANCES ON FIRST READING**

1. **9-2023** ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

## **X. 2023 BUDGET RESOLUTIONS**

1. **107-2023** GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "ENFORCEMENT GUIDANCE ON THE CONSIDERATION OF ARREST AND CONVICTION RECORDS IN EMPLOYMENT DECISIONS UNDER TITLE VII OF THE CIVIL RIGHTS ACT OF 1964"
2. **108-2023** A RESOLUTION ESTABLISHING THE TAX LEVY FOR YEAR XXV OF THE MOORESTOWN OPEN SPACE, RECREATION AND FARMLAND AND HISTORIC PRESERVATION TRUST FUND PROGRAM
3. **110-2023** FOR INTRODUCTION AND APPROVAL ON FIRST READING OF THE 2023 BUDGET, AUTHORIZING PUBLICATION OF BUDGET, AND PROVIDING FOR A PUBLIC HEARING ON THE BUDGET ON MAY 22, 2023 AT 7:00 P.M. IN THE COUNCIL CHAMBER AT TOWN HALL, 111 WEST SECOND STREET

## **XI. CONSENT AGENDA RESOLUTIONS**

1. **101-2023** AUTHORIZING THE TOWNSHIP OF MOORESTOWN TO EXECUTE AN AGREEMENT WITH BURLINGTON COUNTY FOR COOPERATIVE PARTICIPATION IN THE COMMUNITY DEVELOPMENT ACT OF 1974
2. **102-2023** AWARDING A CONTRACT TO VULCAN CONSTRUCTION GROUP, INC. IN THE AMOUNT OF \$100,380 FOR PROJECT KNOWN AS LENOLA ROAD OUTFALL EROSION MITIGATION
3. **103-2023** APPOINTING M. JAMES MALEY, JR. ESQUIRE OF THE LAW FIRM, MALEY GIVENS AS REDEVELOPMENT COUNSEL AND AUTHORIZING AWARD OF A CONTRACT
4. **104-2023** AWARDING A CONTRACT TO SEASIDE WASTE SERVICES INC. FOR WASTEWATER TREATMENT PLANT DEWATERED SLUDGE TRANSPORTATION SERVICES IN THE AMOUNT OF \$75,000
5. **105-2023** AUTHORIZING THE CANCELLATION OF WATER AND SEWER CHARGES DUE TO A LEAK REPAIR OR MISREAD
6. **106-2023** AUTHORIZING THE TAX COLLECTOR TO REFUND TAX AND WATER PAYMENTS DUE TO DUPLICATE PAYMENT

7. **109-2023** AWARDING A CONTRACT TO ARAWAK PAVING IN THE AMOUNT OF \$447,300 FOR PROJECT KNOWN AS NJDOT FY2021/2022 MUNICIPAL AID – COX ROAD AND MCELWEE ROAD IMPROVEMENTS
8. **111-2023** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (SURENIAN)
9. **112-2023** AUTHORIZING SUBMISSION OF “2023 GRANT APPLICATION FOR MUNICIPAL, COUNTY, AND REGIONAL PLANNING” WITH THE NEW JERSEY HISTORIC TRUST AND AUTHORIZING EXECUTION OF THE OWNER ASSURANCES
10. **113-2023** AMENDING RESOLUTION NO. 94-2023 ENTITLED “SUPPORTING THE PERKINS CENTER FOR THE ARTS’ APPLICATION FOR A NEW JERSEY HISTORIC TRUST FUND GRANT” TO REFLECT A CAPITAL GRANT (LEVEL II)
11. **114-2023** AWARDING A CONTRACT TO A.C. SCHULTES, INC. IN THE AMOUNT OF \$548,558 FOR THE RE-DRILL OF WELL NO. 8 AT THE HARTFORD ROAD WATER TREATMENT PLANT
12. **115-2023** AUTHORIZING THE MAYOR TO SIGN A SETTLEMENT AGREEMENT BETWEEN THE TOWNSHIP AND MRD MOORESTOWN, LLC

## **XII. MINUTES**

1. March 13, 2023 Official Action
2. March 27, 2023 Official Action and Closed Session
3. April 3, 2023 Official Action

## **XIII. APPROVAL OF EXPENDITURES**

1. Bill List

## **XIV. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)**

## **XV. CLOSING COMMENTS BY COUNCIL**

## **XVI. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 04 24 2023)**

1. Standard Resolution to Enter into Closed Session

## **XVII. ADJOURNMENT**

### **FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA**

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 24 business hours prior to the meeting so that appropriate accommodations may be made.