

**Notice is being forwarded in accordance with
The Open Public Meetings Act
March 8, 2024**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, March 11, 2024

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 623 066 738 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting under "Current and Upcoming Events."

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on March 8, 2024.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation- Celebration of Ramadan (presented 3/9/24)

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **IN-PERSON ONLY**

March 25, 2024 – 7:00 p.m. (Official Action)

April 8, 2024 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 03 11 2024

VII. MANAGER'S REPORT

VIII. AFFORDABLE HOUSING ORDINANCES ON SECOND READING

1. **5-2024** AUTHORIZING THE ACCEPTANCE OF AN ACCESS EASEMENT AGREEMENT
2. **6-2024** AUTHORIZING THE CONVEYANCE OF PROPERTY KNOWN AS BLOCK 8801, LOT 4.03 FOR THE DEVELOPMENT AND MAINTENANCE OF AFFORDABLE HOUSING – CIS PROJECT

IX. AFFORDABLE HOUSING ORDINANCES ON FIRST READING

X. AFFORDABLE HOUSING CONSENT AGENDA RESOLUTIONS

XI. APPROVAL OF AFFORDABLE HOUSING EXPENDITURES

XII. ORDINANCES ON SECOND READING

1. **4-2024** AMENDING CHAPTER 180 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "ZONING" TO AMEND THE REGULATION OF CANNABIS BUSINESSES

XIII. ORDINANCES ON FIRST READING

1. **7-2024** AMENDING CHAPTER 180 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "ZONING" TO DEFINE AND REGULATE COOPERATIVE SOBER LIVING FACILITIES IN A MANNER CONSISTENT WITH THE FAIR HOUSING ACT AND APPLICABLE STATE RULES

XIV. CONSENT AGENDA RESOLUTIONS

1. **88-2024** SUPPORTING SAVE THE ENVIRONMENT OF MOORESTOWN'S GRANT APPLICATION TO NEW JERSEY AUDUBON TO ENHANCE THE WETLAND, RIPARIAN AND STREAM HABITAT AND WILDLIFE DIVERSITY AT SWEDE RUN FIELDS
2. **89-2024** A RESOLUTION AMENDING AND SUPPLEMENTING THE 2024 TEMPORARY BUDGET
3. **90-2024** AUTHORIZING A ONE-YEAR EXTENSION OF A CONTRACT TO UNIVAR SOLUTIONS USA LLC FOR LIQUID SODIUM HYDROXIDE FOR POTABLE WATER IN AN AMOUNT NOT TO EXCEED \$172,731
4. **91-2024** AUTHORIZING A RELEASE OF PERFORMANCE GUARANTEE FOR 353 CRIDER AVENUE (MINOR SUBDIVISION) 353 CRIDER AVENUE (BLOCK 701, LOT 33)
5. **92-2024** AWARDING A CONTRACT TO A.A.A. WELDING SERVICES, INC. IN THE AMOUNT OF \$18,050 FOR REPLACEMENT OF TWO (2) CHLORINE TANK HATCHES AND ASSOCIATED CONCRETE WORK AT THE HARTFORD ROAD WATER TREATMENT PLANT
6. **93-2024** APPROVING A SPECIAL ALCOHOLIC BEVERAGE PERMIT APPLICATION FOR AN EVENT CALLED "THE LONGEST TABLE" SPONSORED BY HOMEGROWN MOORESTOWN AND THE DEPARTMENT OF RECREATION ON THE GROUNDS OF THE MUNICIPAL BUILDING(S), 111 WEST SECOND STREET
7. **94-2024** APPOINTING KEVIN ABERANT AS THE TEMPORARY CHIEF FINANCIAL OFFICER

8. **95-2024** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 1ST (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 2ND, 3RD, AND 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (340 SOUTH WASHINGTON AVENUE)

XV. MINUTES

1. November 13, 2023 Official Action and Closed Session
2. November 27, 2023 Official Action and Closed Session

XVI. APPROVAL OF EXPENDITURES

1. Bill List

XVII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XVIII. CLOSING COMMENTS BY COUNCIL

XIX. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 03 11 2024)

1. Standard Resolution to Enter into a Closed Session

XX. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.