

**Notice is being forwarded in accordance with
The Open Public Meetings Act
October 25, 2024**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, October 28, 2024

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link.](#)"

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 620 184 595 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting under "Current and Upcoming Events."

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on October 25, 2024.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation- LGBTQ+ Pridefest held October 18, 2024

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**
November 18, 2024 – 7:00 p.m. (Official Action)
December 2, 2024 – 6:30 p.m. (Boards and Committees Dinner)

- c. Agenda Updates
- d. Adopting Consent Agenda Resolution No. CA 10 28 2024
- 2. Township Options Regarding 201 W. Camden Avenue (Former Getty Station)
- 3. Amending Chapter 168 of the Code of the Township of Moorestown Entitled Vehicles and Traffic, Article IX, Motor Vehicle Towing and Storage- Draft Ordinance

VII. MANAGER'S REPORT

- 1. Best Practices Inventory

VIII. AFFORDABLE HOUSING CONSENT AGENDA RESOLUTIONS

- 1. **184-2024** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (SURENIAN, HEINOLD)

IX. APPROVAL OF AFFORDABLE HOUSING EXPENDITURES

- 1. Bill List

X. ORDINANCES ON SECOND READING

- 1. **24-2024** AMENDING CHAPTER 175 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "WATER AND SEWERS"

XI. ORDINANCES ON FIRST READING

- 1. **25-2024** AMENDING CHAPTER 158 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "LAND DEVELOPMENT AND SUBDIVISION OF LAND" TO REVISE THE STORMWATER MANAGEMENT REGULATIONS
- 2. **26-2024** AMENDING CHAPTER 155 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "STREETS AND SIDEWALKS"

XII. CONSENT AGENDA RESOLUTIONS

- 1. **185-2024** AUTHORIZING THE PURCHASE OF ONE (1) 2025 F450 DUMP TRUCK WITH PLOW AND ONE (1) 2025 F450 STAKE BODY TRUCK WITH PLOW FOR THE DEPARTMENT OF PUBLIC WORKS UNDER STATE CONTRACT IN THE TOTAL AMOUNT OF \$180,234
- 2. **186-2024** AUTHORIZING THE PURCHASE OF (4) 2025 FORD POLICE INTERCEPTOR UTILITY, AWD, HYBRID ENGINE VEHICLES UNDER STATE CONTRACT 20-FLEET-01189, ALONG WITH THE RETROFITTING/INSTALLATION OF POLICE VEHICLES EMERGENCY EQUIPMENT UNDER STATE CONTRACT 17-FLEET-00748
- 3. **187-2024** ADOPTING THE 2024 BURLINGTON COUNTY HAZARD MITIGATION PLAN
- 4. **188-2024** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 4TH (PARTIAL) QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (14 WHITTIER AVENUE)
- 5. **189-2024** ACKNOWLEDGING TOWNSHIP COUNCIL'S REVIEW OF SALARIES FOR THE BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO. 1 FOR THE PERIOD JANUARY 1, 2025 THROUGH DECEMBER 31, 2025
- 6. **190-2024** AUTHORIZING THE CANCELLATION OF WATER CHARGES DUE TO AN OVERESTIMATE
- 7. **191-2024** AUTHORIZING RELEASE OF PERFORMANCE GUARANTEE FOR PERLA DEVELOPMENT LLC (AKA CARE ONE) (BLOCK 6000, LOTS 4-9 AND 60-63) TO ASSET MANAGEMENT CONSULTANTS

8. **192-2024** AWARDING A CONTRACT TO SPATIAL DATA LOGIC, LLC IN THE AMOUNT OF \$22,080 FOR THE PURCHASE OF A ONE-YEAR SL3000 ENTERPRISE LICENSE FOR TWELVE (12) USERS
9. **193-2024** AUTHORIZING THE PURCHASE OF TWO (2) 2025 FORD BRONCOS FOR THE CONSTRUCTION DEPARTMENT UNDER COOPERATIVE PRICING SYSTEM NO. 65MCESCCPS- ESCNJ 23/24-11
10. **194-2024** AMENDING RESOLUTION NO. 158-2024 REGARDING THE TOWNSHIP'S PARTICIPATION IN THE SAFE AND SECURE COMMUNITIES GRANT PROGRAM
11. **195-2024** AUTHORIZING A ONE-YEAR EXTENSION OF A CONTRACT TO MAIN POOL & CHEMICAL CO., INC. FOR PURCHASE AND DELIVERY OF LIQUID SODIUM HYPOCHLORITE IN AN AMOUNT NOT TO EXCEED \$155,000
12. **196-2024** APPOINTING D'ARCY DISPIRITO TO THE PLANNING BOARD
13. **197-2024** DECLARING MOORESTOWN A VISION ZERO COMMUNITY

XIII. MINUTES

XIV. APPROVAL OF EXPENDITURES

1. Bill List

XV. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XVI. CLOSING COMMENTS BY COUNCIL

XVII. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 10 28 2024)

1. Standard Resolution to Enter into Closed Session

XVIII. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.