

**Notice is being forwarded in accordance with
The Open Public Meetings Act
November 15, 2024**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, November 18, 2024

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 408 504 351 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting under "Current and Upcoming Events."

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on **November 15, 2024**.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation- Retirement of Peter Clifford, Zoning Officer

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**
December 2, 2024 – Boards and Committees Dinner
December 16, 2024 – 7:00 p.m. (Official Action)

- c. Agenda Updates
- d. Adopting Consent Agenda Resolution No. CA 11 18 2024

- 2. Roles, Responsibilities, and Membership of the Affordable Housing Committee

VII. MANAGER'S REPORT

VIII. AFFORDABLE HOUSING ORDINANCES ON SECOND READING

IX. AFFORDABLE HOUSING ORDINANCES ON FIRST READING

- 1. **28-2024** AUTHORIZING THE CONVEYANCE OF PROPERTY TO MOORESTOWN FAMILY APARTMENTS LLC ("MFA") AT 350 BORTON LANDING ROAD AND DESIGNATED AS BLOCK 7401, LOT 1.02 FOR THE DEVELOPMENT AND MAINTENANCE OF A FIFTY PERCENT AFFORDABLE HOUSING PROJECT
- 2. **30-2024** AUTHORIZING THE SALE OF REAL PROPERTY KNOWN AS BLOCK 602, LOT 30, COMMONLY KNOWN AS 712 NORTH LENOLA ROAD IN THE TOWNSHIP OF MOORESTOWN

X. AFFORDABLE HOUSING RESOLUTIONS

- 1. **201-2024** AUTHORIZING THE MAYOR TO EXECUTE A SECOND AMENDMENT TO THE AGREEMENT FOR THE EXCHANGE OF REAL PROPERTY WITH LMC PROPERTIES, INC. REGARDING PROPERTY AT 350 BORTON LANDING ROAD (BLOCK 7401, LOT 1.02)

XI. APPROVAL OF AFFORDABLE HOUSING EXPENDITURES

- 1. Bill List

XII. ORDINANCES ON SECOND READING

- 1. **25-2024** AMENDING CHAPTER 158-25 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "LAND DEVELOPMENT AND SUBDIVISION OF LAND STORMWATER MANAGEMENT"
- 2. **26-2024** AMENDING CHAPTER 155 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN GOVERNING "STREETS AND SIDEWALKS"

XIII. ORDINANCES ON FIRST READING

- 1. **27-2024** AMENDING CHAPTER 168 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED VEHICLES AND TRAFFIC, ARTICLE IX, MOTOR VEHICLE TOWING AND STORAGE
- 2. **29-2024** BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$225,000 AND AUTHORIZING THE ISSUANCE OF \$213,750 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR PRELIMINARY ENGINEER AND DESIGN EXPENSES FOR MAIN STREET AND CHESTER AVENUE WATER MAIN REPLACEMENT PHASES 2A AND 2B, TOGETHER WITH ALL RELATED EXPENSES

XIV. CONSENT AGENDA RESOLUTIONS

- 1. **198-2024** APPOINTING ADDITIONAL MEMBER (SOPHOMORE) TO THE RECREATION ADVISORY COMMITTEE
- 2. **199-2024** AWARDING A CONTRACT TO CORE AND MAIN LP FOR PURCHASE AND DELIVERY OF WATER METERS IN AN AMOUNT NOT TO EXCEED \$50,000
- 3. **200-2024** AWARDING A CONTRACT FOR JANITORIAL SERVICES TO TALARICO BUILDING SERVICE, INC. DBA SERVICE MASTER TBS IN THE AMOUNT OF \$138,409.01

4. **202-2024** APPOINTING TRIAD ASSOCIATES INC. TO PREPARE AND PROCESS GRANT APPLICATION ON BEHALF OF MOORESTOWN TOWNSHIP FOR FULL THROTTLE INCLUSIVE PLAYGROUND AT WESLEY BISHOP PARK
5. **203-2024** AWARDING A CONTRACT TO GT MID ATLANTIC IN THE AMOUNT OF \$23,625 FOR THE PURCHASE OF A TINK C720 "THE CLAW" LEAF ATTACHMENT
6. **204-2024** AUTHORIZING A SECOND AND FINAL ONE-YEAR EXTENSION OF A CONTRACT TO UNIVAR SOLUTIONS USA INC. FOR HYDRATED LIME IN AN AMOUNT NOT TO EXCEED \$62,500
7. **205-2024** AUTHORIZING THE CANCELLATION OF WATER AND SEWER CHARGES DUE TO A MISREAD OR CIVIL ACTION ORDER
8. **206-2024** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 4TH (PARTIAL) QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (5 TUDOR LANE)
9. **207-2024** REQUESTING APPROVAL OF THE INSERTION OF ITEMS OF REVENUE AND APPROPRIATION TO AMEND THE 2024 ADOPTED BUDGET (N.J.S.A. 40A:4-87)
10. **208-2024** AUTHORIZING 2024 BUDGET APPROPRIATION TRANSFERS
11. **209-2024** AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO A LEASE AGREEMENT BETWEEN THE TOWNSHIP AND MILES OF GREEN, LLC FOR PROPERTY AT 1245 N. CHURCH STREET, SUITE 9
12. **210-2024** AUTHORIZING MSP CONSTRUCTION CORP. TO WITHDRAW THE BID IT SUBMITTED IN CONNECTION WITH A PROJECT KNOWN AS THE KINGS HIGHWAY AND MAIN STREET WATER MAIN REPLACEMENT

XV. MINUTES

XVI. APPROVAL OF EXPENDITURES

1. Bill List

XVII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XVIII. CLOSING COMMENTS BY COUNCIL

XIX. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 11 18 2024)

1. Standard Resolution to Enter into Closed Session

XX. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.