

**Notice is being forwarded in accordance with
The Open Public Meetings Act
February 7, 2025**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, February 10, 2025

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link ["Township Council MS Teams Meeting Link."](#)

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 607 558 823 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on February 7, 2025.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation- John O'Meara is 2025 Citizen of the Year (presented 2/5/2025)
2. Proclamation- Kindness Week

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**
February 24, 2025 – 7:00 p.m. (Official Action)

March 10, 2025 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 02 10 2025

2. Winery Salesroom Draft Code Revisions
3. Pending Requests for Cannabis Resolutions of Support

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

IX. ORDINANCES ON FIRST READING

1. **2-2025** BOND ORDINANCE PROVIDING FOR THE 2025 ROAD OVERLAY PROGRAM IN AND BY THE TOWNSHIP OF MOORESTOWN, IN THE COUNTY OF BURLINGTON, NEW JERSEY, APPROPRIATING \$2,170,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,061,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF
2. **3-2025** BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO PADDOCK PATH, NIXON DRIVE AND HARPER DRIVE IN AND BY THE TOWNSHIP OF MOORESTOWN, IN THE COUNTY OF BURLINGTON, NEW JERSEY, APPROPRIATING \$616,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$340,140 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

X. CONSENT AGENDA RESOLUTIONS

1. **76-2025** APPROVING A COMMUNITY EVENT AND SPECIAL ALCOHOLIC BEVERAGE PERMIT APPLICATION FOR PADDLEBOARD KAYAK RACE | FESTIVAL AT STRAWBRIDGE LAKE PARK SPONSORED BY THE STRAWBRIDGE LAKE BEAUTIFICATION COMMITTEE, INC.
2. **77-2025** AUTHORIZING RELEASE OF PERFORMANCE GUARANTEE FOR 73 REALCO LLC (BUY-RITE LIQUORS) 675 NORTH LENOLA ROAD (BLOCK 3000, LOT 5) PRELIMINARY AND FINAL SITE PLAN
3. **78-2025** AUTHORIZING CONTRACT IN THE AMOUNT OF \$66,721.80 WITH MILLENNIUM COMMUNICATIONS GROUP, INC. FOR THE PURCHASE AND INSTALLATION OF TECHNOLOGY SUPPLIES AND EQUIPMENT UNDER COOPERATIVE PRICING SYSTEM #34HUNCCP, CONTRACT #HCEC-CAT-22-01
4. **79-2025** AUTHORIZING CONTRACT CHANGE ORDER NO. 1 IN THE TOTAL DEDUCT AMOUNT OF \$29,057.73 FOR THE PROJECT KNOWN AS NJDOT FY2021/2022 MUNICIPAL AID – COX ROAD AND MCELWEE ROAD IMPROVEMENTS
5. **80-2025** AUTHORIZING A SECOND AND FINAL ONE-YEAR EXTENSION OF A CONTRACT TO UNIVAR SOLUTIONS USA LLC FOR LIQUID SODIUM HYDROXIDE FOR POTABLE WATER IN AN AMOUNT NOT TO EXCEED \$172,731
6. **81-2025** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CGP&H, CLARKE CATON HINTZ & RAYMOND COLEMAN HEINOLD)
7. **82-2025** AUTHORIZING THE TAX COLLECTOR TO REFUND TAXES DUE TO MORTGAGE COMPANY AND HOMEOWNER PAYING TAXES
8. **83-2025** ADOPTING A TEMPORARY CAPITAL BUDGET FOR 2025

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 02 10 2025)

1. Standard Resolution to Enter into Closed Session

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.