

**Notice is being forwarded in accordance with
The Open Public Meetings Act
March 7, 2025**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, March 10, 2025

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 983 431 227 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on March 7, 2025

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation- Ramadan (presented 2/28/2025)

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**
March 24, 2025 – 7:00 p.m. (Official Action)
April 7, 2025 – 7:00 p.m. (Official Action)

- c. Agenda Updates
- d. Adopting Consent Agenda Resolution No. CA 03 10 2025
- 2. Draft Resolution declaring Block 1801, Lots 15, 16, 17, & 18 as an Area in Need of Rehabilitation
- 3. Issuance of Shopping Mall License – Procedure and Timeline
- 4. Discussion of Status of Historic Preservation Committee Ordinance

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

- 1. **4-2025** AMENDING CHAPTER 180 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "ZONING" TO AMEND THE REGULATION OF BREWERIES, DISTILLERIES, AND WINERY SALESROOMS

IX. ORDINANCES ON FIRST READING

- 1. **5-2025** AMENDING CHAPTER 46 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "ALCOHOLIC BEVERAGES" TO PROVIDE FOR THE ISSUANCE AND REGULATION OF SHOPPING MALL LICENSES

X. CONSENT AGENDA RESOLUTIONS

- 1. **92-2025** AUTHORIZING A ONE-YEAR EXTENSION OF A CONTRACT TO INTEGRATED TURF MANAGEMENT FOR 2025 CORING AND SEEDING OF ATHLETIC FIELDS IN THE AMOUNT OF \$29,275
- 2. **93-2025** AUTHORIZING THE TOWNSHIP OF MOORESTOWN TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH NORTH JERSEY WASTEWATER COOPERATIVE PRICING SYSTEM
- 3. **94-2025** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 1ST (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 2ND, 3RD, AND 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (450 SOUTH CHURCH STREET)
- 4. **95-2025** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 1ST (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 2ND, 3RD, AND 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (5 SHELTER ROCK PLACE)
- 5. **96-2025** AUTHORIZING A WATER RENT PAYMENT INSTALLMENT AGREEMENT AND WAIVER OF DELINQUENT WATER INTEREST IN CONNECTION WITH PROPERTY LOCATED AT 741 LIPPINCOTT AVENUE (BLOCK 4012, LOT 9)
- 6. **97-2025** AUTHORIZING THE REFUND OF WATER OVERPAYMENT DUE TO A MISREAD
- 7. **98-2025** AUTHORIZING A FIRST AND FINAL ONE-YEAR EXTENSION OF A CONTRACT TO SEASIDE WASTE SERVICES INC. FOR THE REMOVAL, TRANSPORTATION AND DISPOSAL OF WASTEWATER SLUDGE(S) IN AN AMOUNT NOT TO EXCEED \$75,000
- 8. **99-2025** AUTHORIZING A RELEASE OF PERFORMANCE GUARANTEE FOR KEENAN BUILDERS, LLC FOR CHURCH STREET SUBDIVISION, BLOCK 4801, LOTS 1, 1.02 AND 1.03
- 9. **100-2025** AUTHORIZING AN THE EXECUTION OF AN EXTENSION OF THE MEMORANDUM OF UNDERSTANDING WITH NEW URBAN, LLC REGARDING THE NEW ALBANY BUSINESS PARK REDEVELOPMENT AREA

10. **101-2025** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 1ST (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 2ND, 3RD, AND 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (851 MCELWEE ROAD)
11. **102-2025** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CLARKE CATON HINTZ AND SURENIAN EDWARDS BUZAK & NOLAN, LLC)
12. **103-2025** AUTHORIZING THE DISPOSAL OF TOWNSHIP PROPERTY NO LONGER NEEDED FOR PUBLIC USE

XI. MINUTES

1. February 10, 2025 Official Action
2. February 24, 2025 Official Action

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 03 10 2025)

1. Standard Resolution to Enter into Closed Session- Matters Relating to Collective Bargaining Agreements and Matters Relating to Litigation, Negotiations and the Attorney-Client Privileges: Property Negotiations and Potential Litigation

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.