

**TOWNSHIP OF MOORESTOWN
PLANNING BOARD
AGENDA (AMENDED)
THURSDAY, April 3, 2025
7:00 PM
Moorestown Town Hall in the Council Chambers
111 West Second St., Moorestown NJ 08057**

MEETING AGENDA

I. Call to Order

II. Opening Statement:

Notice of this meeting has been provided in accordance with the Open Public Meetings Act by:

1. Posting a copy of the agenda on the bulletin board at Town Hall.
2. Filing a copy of the agenda in the office of the Board Secretary at Town Hall.
3. Forwarding a copy of the agenda to the Burlington County Times, Courier Post and the Philadelphia Inquirer.
4. Forwarding a copy of the agenda to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing of the agenda have taken place on or before March 24, 2025.

III. Moment of Silence and Flag Salute

IV. Roll Call

V. Meeting Minutes- January 16, 2025 & February 6, 2025

VI. Adoption of Resolutions

PB#2024-29 Amended Open Space & Recreational Element Plan of the Master Plan Public Hearing and adoption of First Amendment to the Open Space and Recreation Element. -Brian M. Slaugh, PP, AICP of Clarke Caton Hintz.

PB#2024-26 Historic Preservation Element Plan of the Master Plan Public Hearing and adoption of the Historic Preservation Element Plan- Brian M. Slaugh, PP, AICP of Clarke Caton Hintz.

VII. Continued Business

PB#2024-16, 900 Lenola Road LLC, 880 N. Lenola, Block 100 Lot 10, Preliminary and Final Site Plan with Variances for a building consisting of 39,660 sf of flex warehouse.

VIII. New Business

PB#2021-17A, Ventresca/Verdi, 201/125 E. Camden Ave, Block 1301 Lots 29&30, Amended Final Site Plan with Variances for Townhouse community.

Ordinance No. 6-2025 Amending the Township Code to Create Chapter 96 Governing “Historic Preservation” and to Amend Chapter 6-45.1 Governing “Appearance Committee”.

If the Board finds this Ordinance consistent with the Master Plan, adoption of Resolution may occur Reporting to Township Council that the proposed Ordinance No. 6-2025 is consistent with the Master Plan.

IX. Adjournment

OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE AGENDA

Next Meeting: May 1, 2025

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.