

**Notice is being forwarded in accordance with
The Open Public Meetings Act
July 11, 2025**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, July 14, 2025

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 826 747 838 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on **July 11, 2025**.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

VI. DISCUSSION

1.
 - a. Reports from Members of Council
 - b. Upcoming Meeting(s) **Hybrid**
July 28, 2025 – 7:00 p.m. (Official Action)
August 11, 2025 – 7:00 p.m. (Official Action)
 - c. Agenda Updates
 - d. Adopting Consent Agenda Resolution No. CA 07 14 2025
2. Proposed Designation of Historic District as an Area in Need of Rehabilitation

3. Capital Projects
4. Rotary Peace Poles Project

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

IX. ORDINANCES ON FIRST READING

X. CONSENT AGENDA RESOLUTIONS

1. **181-2025** AUTHORIZING RENEWAL OF MEMBERSHIP IN THE PROFESSIONAL MUNICIPAL MANAGEMENT JOINT INSURANCE FUND
2. **182-2025** AUTHORIZING THE TOWNSHIP OF MOORESTOWN TO ENTER INTO AND EXECUTE A SHARED SERVICES AGREEMENT WITH THE BURLINGTON COUNTY BOARD OF CHOSEN FREEHOLDER FOR UTILIZATION OF CENTRAL COMMUNICATIONS/911 SERVICES
3. **183-2025** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CGP&H AND CLARKE CATON HINTZ)
4. **184-2025** AWARDING A CONTRACT TO BLACK ROCK ENTERPRISES, LLC IN THE AMOUNT OF \$1,694,457.50 FOR THE PROJECT KNOWN AS 2025 ROAD OVERLAY PROGRAM
5. **185-2025** AWARDING A CONTRACT TO WILLIER ELECTRIC MOTOR REPAIR CO., INC. FOR THE REPAIR AND REINSTALLATION OF A MOTOR FOR WELL NO. 9 LOCATED AT THE NORTH CHURCH STREET WATER TREATMENT PLANT IN THE AMOUNT OF \$22,468
6. **186-2025** APPOINTING JAMES CARRUTHERS AS SEARCH AND RESCUE COORDINATOR AND APPOINTING VOLUNTEER SEARCH AND RESCUE TEAM MEMBERS
7. **187-2025** MAKING INITIAL APPOINTMENTS TO THE CYCLIST, PEDESTRIAN AND TRAFFIC SAFETY COMMITTEE
8. **188-2025** CONFIRMING MAYOR'S APPOINTMENT TO THE LIBRARY BOARD OF TRUSTEES

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 07 14 2025)

1. Standard Resolution to Enter into Closed Session

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may

be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.