

**Notice is being forwarded in accordance with
The Open Public Meetings Act
August 8, 2025**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, August 11, 2025

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 960 465 163 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on August 8, 2025

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation- Rotary Native Pollinator Garden (presented 7/31/2025)
2. Proclamation- Second Annual National Night Out (presented 8/5/2025)
3. Check Presentation from Homegrown Moorestown to the Moorestown Department of Parks and Recreation

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**

August 25, 2025 – 7:00 p.m. (Official Action)

September 8, 2025 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 08 11 2025

2. Draft Ordinance Establishing "Specialty Retail with Alcohol Sales" and "Full-Service Restaurants" as Conditional Uses
3. Draft Ordinance Amending Chapter 180 - Agricultural Uses in the BP-1 Zone

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

1. **10-2025** A BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$738,000 AND AUTHORIZING THE ISSUANCE OF \$701,100 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE PURCHASE OF PUBLIC WORKS GENERAL VEHICLES AND EQUIPMENT TOGETHER WITH ALL RELATED EXPENSES
2. **11-2025** A BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$106,000 AND AUTHORIZING THE ISSUANCE OF \$106,000 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE PURCHASE OF PUBLIC WORKS UTILITY VEHICLES AND EQUIPMENT TOGETHER WITH ALL RELATED EXPENSES
3. **12-2025** A BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$456,000 AND AUTHORIZING THE ISSUANCE OF \$456,000 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE UPGRADES TO THE WATER-SEWER UTILITY SCADA INFORMATION TECHNOLOGY SYSTEM TOGETHER WITH ALL RELATED EXPENSES
4. **13-2025** AUTHORIZING THE CONVEYANCE OF A PORTION OF TOWNSHIP OWNED PROPERTY (PORTIONS OF BLOCK 3104, LOTS 1 & 2) AND A TEMPORARY CONSTRUCTION EASEMENT OVER TOWNSHIP OWNED PROPERTY PORTION OF BLOCK 3302, LOT 39) TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION

IX. ORDINANCES ON FIRST READING

X. CONSENT AGENDA RESOLUTIONS

1. **199-2025** AUTHORIZING THE IMPLEMENTATION OF A LONG-TERM PLAN TO ADDRESS DRAINAGE ISSUES
2. **200-2025** AWARDING A CONTRACT TO CALGON CARBON CORPORATION IN THE AMOUNT OF \$163,200 FOR THE REMOVAL OF EXISTING GRANULAR ACTIVATED CARBON AND INSTALLATION OF 80,000 LBS. OF CUSTOM MUNICIPAL REACTIVATION IN TWO VESSELS AT THE NORTH CHURCH STREET WATER TREATMENT PLANT
3. **201-2025** APPROVING A COMMUNITY EVENT AND SPECIAL ALCOHOLIC BEVERAGE PERMIT APPLICATION FOR A BLUE GRASS MUSIC FESTIVAL AT MEMORIAL FIELD SPONSORED BY HOMEGROWN MOORESTOWN
4. **202-2025** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND CREDIT TAXES DUE TO STATE COURT JUDGMENTS
5. **203-2025** AUTHORIZING A RELEASE OF PERFORMANCE GUARANTEE FOR LOCKHEED MARTIN BUILDING 143, BLOCK 6700, LOT 10 (MAJOR SITE PLAN)
6. **204-2025** SUPPORTING THE STATE HOUSE COMMISSION PRE-APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR

DIVERSION OF PARKLAND AT STRAWBRIDGE LAKE PARK (PORTIONS OF BLOCK 3104, LOTS 1 AND 2) ASSOCIATED WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INTERSECTION IMPROVEMENT PROJECT FOR ROUTE 38, NIXON TO 295

7. **205-2025** APPOINTING JULIA KOZUHOWSKI TO THE RECREATION ADVISORY COMMITTEE
8. **206-2025** APPOINTING JANICE LOVEQUIST TO THE HISTORIC PRESERVATION COMMISSION
9. **207-2025** DETERMINING THAT THE LAND AND PREMISES WHICH COMPROMISE THE HISTORIC DISTRICT AS AN AREA IN NEED OF REHABILITATION

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 08 11 2025)

1. Standard Resolution to Enter into Closed Session

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.