

**Notice is being forwarded in accordance with
The Open Public Meetings Act
September 26, 2025**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, September 29, 2025

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link ["Township Council MS Teams Meeting Link."](#)

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 546 732 005 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on September 26, 2025.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation — Thomas D. DiPaolo, Lenola Fire Department (presented 9/27/2025)
2. Proclamation — Moorestown Youth Street Hockey Association's First Annual Price Is Right Golf Tournament (presented 9/29/2025)
3. Police Accreditation Certificate - Presented by Director Reilly

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**

October 6, 2025 – 7:00 p.m. (Official Action)

October 20, 2025– 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 09 29 2025

2. Amending Chapter 160-8 Regarding Replacement Trees

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

1. **17-2025** A BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$2,530,000 AND AUTHORIZING THE ISSUANCE OF \$2,530,000 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE CHESTER AVENUE WATER MAIN REPLACEMENT TOGETHER WITH ALL RELATED EXPENSES

IX. ORDINANCES ON FIRST READING

1. **18-2025** AMENDING CHAPTER 56 (CONSTRUCTION CODES, UNIFORM), ARTICLE I (UNIFORM CONSTRUCTION CODES), SECTION 56-3 ENTITLED FEES; REPORTS
2. **19-2025** BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$377,000 AND AUTHORIZING THE ISSUANCE OF \$358,150 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE ACQUISITION OF PROPERTY LOCATED ON BLOCK 6800, LOT 2; KNOWN AS 730 MARNE HIGHWAY TOGETHER WITH ALL RELATED EXPENSES
3. **20-2025** AUTHORIZING THE ACQUISITION OF REAL PROPERTY KNOWN AS BLOCK 6800, LOT 2 AT 730 MARNE HIGHWAY IN THE TOWNSHIP OF MOORESTOWN
4. **21-2025** AMENDING CHAPTER 168 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN AND MAKING THE PROVISIONS OF SUBTITLE ONE OF TITLE 39 WITH VARIOUS REGULATIONS APPLICABLE TO BANK OF AMERICA – MARNE HIGHWAY (BLOCK 6801, LOT 1) AND REGULATING THE USE OF SAID ROADWAYS, STREETS, DRIVEWAYS, PARKING LOTS AND TURNING BY MOTOR VEHICLES

X. CONSENT AGENDA RESOLUTIONS

1. **228-2025** AWARDING A CONTRACT TO POLYDYNE INC. FOR DELIVERY AND FURNISHING OF LIQUID POLYMER TO THE WASTEWATER TREATMENT PLANT IN AN AMOUNT NOT TO EXCEED \$35,000 AND TO THE WATER TREATMENT PLANTS IN AN ESTIMATED AMOUNT OF \$23,600
2. **229-2025** AWARDING A CONTRACT TO UNIVAR SOLUTIONS USA LLC FOR HYDRATED LIME IN AN AMOUNT NOT TO EXCEED \$62,500
3. **230-2025** AUTHORIZING THE CANCELLATION OF WATER AND SEWER CHARGES DUE TO A TYPOGRAPHICAL ERROR, OVERESTIMATE, LEAK REPAIR, OR A LEAK NOT USING THE SEWER SYSTEM
4. **231-2025** AUTHORIZING AND DIRECTING THE EXECUTION OF SETTLEMENT AGREEMENT TO RESOLVE VIRTUA MEMORIAL HOSPITAL OF BURLINGTON COUNTY, INC. V. TOWNSHIP OF MOORESTOWN AS TO PROPERTY AT 730 MARNE HIGHWAY
5. **232-2025** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN

TOWNSHIP, BURLINGTON COUNTY (SURENIA EDWARDS BUZAK & NOLAN, LLC AND CGP&H)

6. **233-2025** AUTHORIZING CHANGE ORDER NO. 1 IN THE DECREASE AMOUNT OF \$29,202.70; APPROVING THE FINAL DESIGN; AND AUTHORIZING FINAL PAYMENT FOR THE PROJECT KNOWN AS "FY2024 NJDOT MA FLYNN AVENUE, HARPER DRIVE AND NIXON DRIVE IMPROVEMENTS"
7. **234-2025** AUTHORIZING THE PURCHASE AND DELIVERY OF A NEW VERMEER SC802 VALUE PACKAGE STUMP GRINDER FOR THE DEPARTMENT OF PUBLIC WORKS UNDER THE SOURCEWELL COOPERATIVE PURCHASING AGREEMENT NO. 010925-VRM IN THE TOTAL AMOUNT OF \$77,094.28
8. **235-2025** AMENDING 2025 CAPITAL BUDGET
9. **236-2025** ACCEPTING THE RECOMMENDATION OF THE MOORESTOWN TOWNSHIP PLANNING BOARD AND DECLARING THE PROPERTY COMMONLY KNOWN AS 121-125 AND 201-213 WEST CAMDEN AVENUE, BLOCK 1102 LOTS 40, 41, 42, 43, & 44 AND BLOCK 1100 LOTS 12, 13, 14, 15 & 16, TO BE A CONDEMNATION AREA IN NEED OF REDEVELOPMENT
10. **237-2025** ACCEPTING THE RECOMMENDATION OF THE MOORESTOWN TOWNSHIP PLANNING BOARD AND DECLARING THE PROPERTY COMMONLY KNOWN AS 200 WEST CAMDEN AVENUE, BLOCK 1200 LOTS 5 AND 6 TO BE A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT
11. **238-2025** AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH SOUTHERN NEW JERSEY BUILDING AND CONSTRUCTION TRADES COUNCIL
12. **239-2025** AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH HOMEGROWN MOORESTOWN TO PERMIT A SCARECROW CONTEST ON PUBLIC PROPERTY
13. **240-2025** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 3RD (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (218 WINTHROP AVENUE)
14. **241-2025** AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH THE ROTARY CLUB OF MOORESTOWN FOR THE INSTALLATION OF PEACE POLES
15. **242-2025** AUTHORIZING AN APPLICATION FOR GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 09 29 2025)

1. Standard Resolution to Enter into Closed Session

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.