

**Notice is being forwarded in accordance with
The Open Public Meetings Act
November 7, 2025**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, November 10, 2025

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 796 762 779 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on November 7, 2025

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

VI. DISCUSSION

1.
 - a. Reports from Members of Council
 - b. Upcoming Meeting(s) **Hybrid**
November 17, 2025 – 7:00 p.m. (Official Action)
December 1, 2025 – Boards and Committees Dinner
 - c. Agenda Updates
 - d. Adopting Consent Agenda Resolution No. CA 11 10 2025

2. Draft Ordinance Amending Chapter 168 Entitled Vehicles and Traffic "Stop Intersections" and "Yield Intersections"
3. Proposed E-Bike Regulations
4. Draft Ordinance Opting into the Garden State C-PACE Program to facilitate the Financing of the C-PACE Projects
5. Draft Ordinance Amending Chapter 180 (Zoning), Article XXIV (Signs), Section 180-80.2 (Definitions), and Section 180-80.6 (Signs in the Town Center)
6. Noise Ordinance Research and Recommendations
7. Utility Connection Fee and Rate Adjustments and Recent Operational Changes
8. Request For Proposals for 2025 Special Labor Counsel
9. Sale of Distribution and Shopping Mall Liquor Licenses
10. REV250 Banners
11. Reorganization 2026

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

1. **19-2025** BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$377,000 AND AUTHORIZING THE ISSUANCE OF \$358,150 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE ACQUISITION OF PROPERTY LOCATED ON BLOCK 6800, LOT 2; KNOWN AS 730 MARNE HIGHWAY TOGETHER WITH ALL RELATED EXPENSES (CONTINUED FROM 10/20/2025 PUBLIC HEARING)
2. **22-2025** A BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$1,920,000 AND AUTHORIZING THE ISSUANCE OF \$1,920,000 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE KINGS HIGHWAY/WEST MAIN STREET ROAD RESTORATION, TOGETHER WITH ALL RELATED EXPENSES

IX. ORDINANCES ON FIRST READING

X. CONSENT AGENDA RESOLUTIONS

1. **253-2025** AUTHORIZING THE PURCHASE OF FOUR (4) NEW BASKETBALL BACKBOARDS AND RIMS FOR THE RECREATION GYM UNDER SOURCEWELL COOPERATIVE PURCHASING AGREEMENT (CONTRACT #050924-PTA) IN THE TOTAL AMOUNT OF \$54,755
2. **254-2025** ACKNOWLEDGING TOWNSHIP COUNCIL'S REVIEW OF SALARIES FOR THE BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO. 1 FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
3. **255-2025** AUTHORIZING A SECOND AND FINAL ONE-YEAR EXTENSION OF A CONTRACT TO MAIN POOL & CHEMICAL CO., INC. FOR PURCHASE AND DELIVERY OF LIQUID SODIUM HYPOCHLORITE IN AN AMOUNT NOT TO EXCEED \$155,000
4. **256-2025** AUTHORIZING A RELEASE OF PERFORMANCE GUARANTEE FOR CHURCH OF GOD PROPHECY, 32 NEW ALBANY ROAD, BLOCK 1301, LOTS 5-7 MINOR SITE PLAN APPROVAL
5. **257-2025** AUTHORIZING 2025 BUDGET APPROPRIATION TRANSFERS
6. **258-2025** AWARDING A CONTRACT TO EARLE ASPHALT COMPANY IN THE AMOUNT OF \$1,844,013.13 AND APPROVING PLAN AND DESIGN AS BID ON BY THE

CONTRACTOR FOR THE PROJECT KNOWN AS "CHESTER AVENUE WATERMAIN REPLACEMENT"

7. **259-2025** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN THE AMOUNT OF \$1,218.00 FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (RAYMOND COLEMAN HEINOLD & SURENIAN EDWARDS BUZAK & NOLAN, LLC)
8. **260-2025** AWARDING A CONTRACT TO SPATIAL DATA LOGIC, LLC IN THE AMOUNT OF \$22,080 FOR THE PURCHASE OF A ONE-YEAR SL3000 ENTERPRISE LICENSE FOR TWELVE (12) USERS

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 11 10 2025)

1. Standard Resolution to Enter into Closed Session-Matters Relating to Litigation, Negotiations and the Attorney-Client Privileges (4 matters)

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.