

**Notice is being forwarded in accordance with
The Open Public Meetings Act
May 15, 2026**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, May 18, 2026

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 551 811 205 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on May 15, 2026.

TAKE NOTICE that in accordance with recent law, all legal notices are posted on the Township's website under Legal Notices; they no longer appear in the Township's official newspaper.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**
June 8, 2026– 7:00 p.m. (Official Action)

June 22, 2026 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 05 18 2026

2. Open Gym/Recreation Improvements
3. Draft E-bike Ordinance

VII. MANAGER'S REPORT

1. Results of Note Sale

VIII. ORDINANCES ON SECOND READING

IX. ORDINANCES ON FIRST READING

1. **15-2026** AUTHORIZING SALE OF PROPERTY LOCATED AT 140 EAST THIRD STREET, BLOCK 4404, LOT 1, THROUGH SUBMISSION OF INTENTION TO BID AND PUBLIC AUCTION
2. **16-2026** AMENDING MOORESTOWN MALL REDEVELOPMENT PLAN

X. CONSENT AGENDA RESOLUTIONS

1. **141-2026** AUTHORIZING THE CANCELLATION OF WATER AND SEWER CHARGES DUE TO A MISREAD, AN OVERESTIMATE, OR INACTIVE ACCOUNT
2. **142-2026** REQUESTING APPROVAL OF THE INSERTION OF ITEMS OF REVENUE AND APPROPRIATION TO AMEND THE 2026 ADOPTED BUDGET (N.J.S.A. 40A:4-87)
3. **143-2026** AUTHORIZING THE TAX COLLECTOR TO REFUND TAXES DUE TO DUPLICATE TAX PAYMENTS BY MORTGAGE COMPANIES AND HOMEOWNER OR A TITLE COMPANY
4. **144-2026** REQUESTING APPROVAL OF THE INSERTION OF ITEMS OF REVENUE AND APPROPRIATION TO AMEND THE 2026 ADOPTED BUDGET (N.J.S.A. 40A:4-87)
5. **145-2026** AUTHORIZING CHANGE ORDER NO. 1 IN THE NET DECREASE AMOUNT OF \$244,637; APPROVING THE FINAL DESIGN; AND AUTHORIZING FINAL PAYMENT FOR THE PROJECT KNOWN AS "2025 ROAD OVERLAY PROGRAM"
6. **146-2025** AUTHORIZING THE TOWNSHIP OF MOORESTOWN TO USE COMPETITIVE CONTRACTING TO PROCURE CONSULTING SERVICES IN CONNECTION WITH THE MANAGEMENT OF THE TOWNSHIP'S ANTENNA LEASES
7. **147-2026** AUTHORIZATION TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION FOR A SAFE STREETS FOR ALL (SS4A) FY26 PLANNING AND DEMONSTRATION GRANT
8. **148-2026** EXTENDING A MORATORIUM ON ISSUANCE OF ADDITIONAL RESOLUTIONS TO SERVE AS A LETTER OF SUPPORT FOR CERTAIN CANNABIS LICENSES THROUGH DECEMBER 2026
9. **149-2025** APPOINTING DAVID TARASCHI TO THE ZONING BOARD OF ADJUSTMENT
10. **150-2025** APPOINTING STUDENT MEMBER TO SUSTAINABLE MOORESTOWN "GREEN TEAM"

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 05 18 2026)

1. Standard Resolution to Enter into Closed Session- Matters Relating to the Purchase, Lease or Acquisition of Real Property or the Investment of Public Funds; Matters Relating to Litigation, Negotiations and the Attorney-Client Privileges

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.