

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, June 8, 2026

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 273 680 080 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on June 5, 2026.

TAKE NOTICE that in accordance with recent law, all legal notices are posted on the Township's website under Legal Notices; they no longer appear in the Township's official newspaper.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation- Pride Month (presented June 3, 2026)

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**

June 22, 2026 – 7:00 p.m. (Official Action)

July 13, 2026 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 06 08 2026

2. Conrail Schedule Change
3. Yancy Adams Park Improvements

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

1. **15-2026** AUTHORIZING SALE OF PROPERTY LOCATED AT 140 EAST THIRD STREET, BLOCK 4404, LOT 1, THROUGH SUBMISSION OF INTENTION TO BID AND PUBLIC AUCTION
2. **16-2026** AMENDING THE MOORESTOWN MALL REDEVELOPMENT PLAN

IX. ORDINANCES ON FIRST READING

1. **17-2026** AMENDING CHAPTER 155 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN TO PROVIDE FOR THE REGULATION OF LOW-SPEED ELECTRIC BICYCLES, MOTORIZED BICYCLES, ELECTRIC MOTORIZED BICYCLES, LOW-SPEED ELECTRIC SCOOTERS, AND CERTAIN OTHER MOTOR-ASSISTED MOBILITY DEVICES

X. CONSENT AGENDA RESOLUTIONS

1. **151-2026** APPROVING A COMMUNITY EVENT FOR "BLOCK PARTY - REUNION" AT YANCY ADAMS PARK SPONSORED BY THE HISTORICAL SOCIETY OF MOORESTOWN
2. **152-2026** APPOINTING BROWN & BROWN BENEFITS ADVISORS, LLC AS CONSULTANT/INSURANCE BROKER OF RECORD FOR THE TOWNSHIP OF MOORESTOWN'S HEALTH BENEFITS INSURANCE PROGRAM AND AUTHORIZING AWARD OF A CONTRACT
3. **153-2026** AUTHORIZING RENEWAL OF RETAIL LIQUOR LICENSES FOR 2026-2027
4. **154-2026** AUTHORIZING CHANGE ORDER NO. 1 IN THE NET DECREASE AMOUNT OF \$155,949.62; APPROVING THE FINAL DESIGN; AND AUTHORIZING FINAL PAYMENT FOR THE PROJECT KNOWN AS "KINGS HIGHWAY/MAIN STREET WATER MAIN REPLACEMENT"
5. **155-2026** AWARDING A CONTRACT TO CALGON CARBON CORPORATION IN THE AMOUNT OF \$184,800 FOR THE REMOVAL OF EXISTING GRANULAR ACTIVATED CARBON AND INSTALLATION OF 80,000 LBS. OF CUSTOM MUNICIPAL REACTIVATION IN TWO VESSELS AT THE NORTH CHURCH STREET WATER TREATMENT PLANT
6. **156-2026** AWARDING A CONTRACT TO A.C. SCHULTES IN THE AMOUNT OF \$135,800 FOR THE REHABILITATION OF WELL NO. 5 LOCATED AT THE KINGS HIGHWAY WATER TREATMENT PLANT
7. **157-2026** AWARDING A CONTRACT TO SHORE TOP CONSTRUCTION CORP FOR PURCHASE, DELIVERY AND INSTALLATION OF AN OUTDOOR MODULAR TILE HOCKEY RINK SURFACING SYSTEM IN THE AMOUNT OF \$105,000
8. **158-2026** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN THE AMOUNT OF \$2,306.75 FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A

HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY
(SURENIAN EDWARDS BUZAK & NOLAN, CGP&H AND CLARKE CATON HINTZ)

9. **159-2026** REQUESTING APPROVAL OF THE INSERTION OF ITEMS OF REVENUE AND APPROPRIATION TO AMEND THE 2026 ADOPTED BUDGET (N.J.S.A. 40A:4-87)
10. **160-2026** AUTHORIZING CHANGE ORDER NO.1 FOR A FENCING MATERIAL SUBSTITUTION FOR THE PROJECT KNOWN AS THE FULL THROTTLE INCLUSIVE PLAYGROUND AT WESLEY BISHOP PARK

XI. MINUTES

1. April 20, 2026 Official Action and Closed Session

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 06 08 2026)

1. Standard Resolution to Enter into Closed Session- Matters Relating to Litigation, Negotiations and the Attorney-Client Privileges

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.