

**Notice is being forwarded in accordance with
The Open Public Meetings Act
July 24, 2026**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, July 27, 2026

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 690 259 5 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on July 24, 2026.

TAKE NOTICE that in accordance with recent law, all legal notices are posted on the Township's website under Legal Notices; they no longer appear in the Township's official newspaper.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

VI. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**
August 10, 2026 – 7:00 p.m. (Official Action)

August 24, 2026 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 07 27 2026

2. Dave Robinson Sign

VII. MANAGER'S REPORT

1. Proposed South Lenola Road Traffic Signal

VIII. ORDINANCES ON SECOND READING

IX. ORDINANCES ON FIRST READING

1. **19-2026** BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF REAL PROPERTY INTERESTS (AFFORDABILITY CONTROLS) IN VARIOUS RESIDENTIAL REAL PROPERTY IN AND FOR THE TOWNSHIP OF MOORESTOWN, IN THE COUNTY OF BURLINGTON, NEW JERSEY, APPROPRIATING \$1,350,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,282,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

X. CONSENT AGENDA RESOLUTIONS

1. **185-2026** AUTHORIZING THE CANCELLATION OF WATER AND SEWER CHARGES DUE TO A MISREAD, A TYPOGRAPHICAL ERROR, AN OVERESTIMATE, A LEAK REPAIR, AND A SYSTEM INSTALL DURING 1ST QUARTER
2. **186-2026** AUTHORIZING THE EXTENSION OF THE TAX PAYMENT GRACE PERIOD FOR THE 3RD QUARTER TAXES 2026
3. **187-2026** AUTHORIZING THE TAX COLLECTOR TO REFUND TAXES DUE TO PAYMENTS ON PROPERTIES OWNED BY TOTALLY DISABLED VETERANS
4. **188-2026** AUTHORIZING SALE OF PROPERTY AT 140 EAST THIRD STREET (BLOCK 4404, LOT 1) IN THE AMOUNT OF \$120,000 THROUGH SUBMISSION OF INTENTION TO BID AND PUBLIC AUCTION PROCESS
5. **189-2026** AMENDING 2026 CAPITAL BUDGET
6. **190-2026** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN THE AMOUNT OF \$2,804.40 FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CGP&H, SURENIAN EDWARDS BUZAK & NOLAN, AND CLARKE CATON HINTZ)
7. **191-2026** AWARDING A CONTRACT TO PRINCETON HYDRO, LLC IN THE AMOUNT OF \$383,700 FOR ENGINEERING AND RELATED SERVICES IN CONNECTION WITH A PROJECT KNOWN AS "ECOLOGICAL RESTORATION AND WILDLIFE HABITAT IMPROVEMENTS AT SWEDE RUN FIELDS"
8. **192-2026** AUTHORIZING THE EXECUTION OF NEW JERSEY HISTORICAL COMMISSION'S STATE HISTORICAL MARKER PROGRAM APPLICATION
9. **193-2026** AWARDING A CONTRACT TO LANDBERG CONSTRUCTION LLC IN THE AMOUNT OF \$960,774.42 AND APPROVING PLAN AND DESIGN AS BID ON BY THE CONTRACTOR FOR THE PROJECT KNOWN AS "2026 ROAD OVERLAY PROGRAM"
10. **194-2026** AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF MOORESTOWN BOARD OF EDUCATION TO PROVIDE TRANSPORTATION SERVICES

XI. MINUTES

1. May 18, 2026 Official Action and Closed Session

2. July 13, 2026 Official Action and Closed Session

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 07 27 2026)

1. Standard Resolution to Enter into Closed Session- Matters Relating to Litigation, Negotiations and the Attorney-Client Privileges

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.